



The Ethnographic Data Archive: a grassroots initiative with a disciplinary/
methodological focus

Small but no island: archival infrastructure provided by the PHAIDRA repository

Cooperation between the Department of Social and Cultural Anthropology
and the Vienna University Library

Open Science, Open Data

Promises of better science:

more transparent, more reliable, more reproducible, more replicable,
more efficient, more accountable, more relevant

vs.

Scepticism in anthropology and related disciplines

A positivist model of research not appropriate for qualitative and ethnographic research

Nevertheless good reasons for archiving and sharing ethnographic data

The call for Open Data: definitions and assumptions

“Research data is defined as recorded factual material commonly retained by and accepted in the scientific community as necessary to validate research findings...”

<https://epsrc.ukri.org/about/standards/researchdata/scope/>

“Research Data [are defined as] Data that are descriptive of the research object, or are the object itself.”

<https://wiki.bath.ac.uk/display/ERIMterminology/ERIM%20Terminology%20V4>

Assumptions 1 (epistemology)

Data...

- document the real world independently of their specific research context;
- are therefore largely unproblematic to re-use;
- may, and should, serve “to reproduce and verify the results”* of research.

* <https://www.fwf.ac.at/en/research-funding/open-access-policy/open-access-to-research-data/>

Assumption 2 (economy)

Once public money is invested to fund research...

- the data collected become assets that cannot be owned by the researcher;
- the public (including other researchers) has a right to access and re-use them.

These sets of assumptions imply ideals of...

- Objectivity;
- Reproducibility/replicability;
- Cost efficiency;
- Efficiency of knowledge generation.

Basic assumptions of ethnographic research

- Data are not found but co-constructed in dialogue between the researcher and the research subjects.
- Therefore, they also belong to the research subjects and their communities, who have their own interest in the data.
- There are no “raw”, uninterpreted data in ethnography.
- Being products of relation and dialogue, ethnographic data are **neither objective nor subjective**.
- There is a gradual difference but **no discontinuity between ethnographic knowledge and everyday knowledge and experience**.
- **Ethical considerations take precedence before considerations of efficiency**.

Rationale of our archival activities

Ethnographic data have an intrinsic interest beyond the primary research context...

- ... because they are rich in a way that is generally not fully exploited in the original analysis;
- ... because, being situated in time and space, they are historical by nature.
- ... because the research subjects have their own legitimate interest in the data and should be given access to them.

Ethnographic Data Archive (*eda*)

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Archive management: Igor Eberhard (Vienna University Library/DSCA)

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Permanent storage in PHAIDRA, “the repository for the permanent secure storage of digital assets at the University of Vienna” (<https://phaidra.univie.ac.at>)

Pilot project (2017–19), now part of normal operations

web > <https://eda.univie.ac.at>

email > eda.ksa@univie.ac.at

Starting point

Generational change at DSCA; primary focus on historical data in analog form;
Cooperation with researchers rather than **administration of legacies**

Main activities

- Defining archival and metadata strategies and standards adapted to the specificities of ethnographic research;
- Testing and defining **best practice digitisation workflows**;
- **Networking and exchange** with other data management and archival initiatives in related fields;
- Identifying the **ethical and legal issues** involved and proposing solutions;
- Medium to long term: development of a **comprehensive research data management strategy** for social and cultural anthropology and related fields.

Challenges

Contradictory demands: keeping data meaningful for re-use vs. protecting research subjects

- How to adequately represent the wider research context of data objects, their interlinked nature, and the researcher's positionality?
- How to protect research subjects' privacy, interests and security?
- How to pseudonymise without loss of context, making data next to useless?
- How to make data accessible and meaningful for their source communities?
- In the case of critical data: how to identify who is entitled to represent these communities?

Partial solutions

- Sustainability through **optimised workflows**, file formats, standardised procedures and metadata, quality control
- Comprehensive **contextualisation** in research settings and **interlinking of data objects** from the same research context
- Conceptualisation of the notion of **container object**, consisting of several data files that represent the same analog object
- Development of the category of *context data*: information with an **authorship** and the possibility to **restrict access**
E.g., extended information on specific objects;
information on research context;
information on researchers and their biographies
- For the future: collaborative contextualisation with research subjects

Archiving and sharing ethnographic data

As historically situated representations of a world in flux, ethnographic data do have a **value beyond the primary research context**.

However, the dialogic character of ethnography and the access to personal life-worlds raises important **issues of confidentiality, privacy and reciprocity**. Hence, ...

- ... the categories of **ownership of, control of, access to and licence to use data** need to be distinguished and clarified in dialogue with research subjects
- ... for ethical and legal reasons, in many cases **fully open data is not an option**. This makes access management highly complex.
- ... in the future development of PHAIDRA, several **graded levels of access to data** must be defined and implemented.

Thank you for your attention!

